Passport-sized Photo

**Application Form**

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| **Personal Detail** | | | | |
| **First (Given) Name** | **Middle Name** | **Last (Family) Name** | | |
|  |  |  | | |
| **Date of Birth** | DD / MM / YYYY | **Gender** | □ Male □ Female | |
| **Nationality** |  | | | |
| **Mailing Address** |  | | | |
|  | | | | |
| **Email Address** |  | | | |
| **Telephone** |  | **Fax** | |  |
| **Passport Number** |  | **Valid Date** | | DD / MM / YYYY |

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| **Current Enrollment Detail** | | | |
| **Home University** |  | | |
| **Mailing Address of Home University** |  | | |
| **Major (Minor)** |  | | |
| **Year Level** |  | **Student ID Number** |  |

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| **Home University Approval** | | | |
| **Name of Office** |  | | |
| **Name of Person in Charge** |  | | |
| **Mailing Address\*** |  | | |
|  | | | |
| **Email Address** |  | | |
| **Telephone** |  | **Fax** |  |

\* The original transcript will be sent to the mailing address above(except for individual participants).

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| **Emergency Contact** | | | |
| **Name of Person** |  | | |
| **Relationship** |  | | |
| **Phone Number (Cell phone)** | + (Cell phone : + ) | | |
| **Email Address** |  | | |
| **Telephone** |  | **Fax** |  |
| **Signature** |  | **Date** | DD / MM / YYYY |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Course Registration** | | |  |
| **Courses** | **Tick your selection(√)**  **the box below** | | **Credits** | **Type** | **Time** |
| **International Business Management** |  | | **3** | **Optional** | **Morning** |
| **College Korean** |  | | **3** |
| **Understanding Korean Culture** |  | | **3** |
| **Introduction to Sailing Yacht**  **(Practical Training)** |  | | **2** |
| **Understanding of International Relations** |  | | **3** |
| **Global Culture** |  | | **1** | **Mandatory** | **Afternoon** |

* Participants can select up to 2 classes - one optional and one mandatory.
* *1 Credit is equivalent to 15 hours of work. Please note that these credits are not conferred by PKNU,*

*and each participant needs to check in advance of credit transfer.*

|  |  |
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| **Accommodation** | |
| **On-campus Dormitory**  (Twin room) | □ Yes □ No |

One twin room will be shared by two participants, and the participants are able to check in on 25 or 26 July and to check out on 14 or 15 Aug, 2015.

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| **Declaration** | | | |
| I confirm that the information I have given is correct to the best of my knowledge. | | | |
| **Signature** |  | **Date** | DD / MM / YYYY |

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| **Check List** |
| □ Application form with a photo attached  □ Official confirmation of student registration  □ 1 Official academic transcript  □ 1 photocopy of the first two pages of the passport  □ 1 Photocopy of certificate of medical insurance coverage  □ 1 Extra passport-sized photograph  □ Certificate of Remittance(tuition payment) |